

Parish of Murhaun



Saturday 9th April. 7.00 p.m. Peggy Reynolds

Sunday 10th April. 9.00 a.m. Pro Populo.

Sunday 10th April. 11.30.a.m. John Flood

0719641010

drumshanbparish@gmail.com

Facebook: [Drumshanbo Parish.](#)

[Churchtv.ie/drumshanbo.](http://Churchtv.ie/drumshanbo)

Palm Sunday of the Lord's Passion.

Masses: Monday 11th April to Sunday 17th April 2022

Mon. 9.00 a.m. (Convent)

Tue. 7.00 p.m. (Convent)

Wed 9.00 a.m. (Convent)

Wed 7.00 p.m. (Church) Rhona Prior.

Thu 9.00 a.m (Convent) Benefactors living and deceased of Poor Clare Community.

Ministers of the Word next weekend: Vigil Mass: Emily O Connor, Eoin and Ella Guckian..

Sunday 11.30 a.m: Úna McManus and Marian Quigley. **Convent: Group B**

Altar Society: April: Group E

Recently Deceased: We remember this week in our prayers Eileen Harris, sister of Rose Moran, Drumgorman who was laid to rest during the week. May she rest in the gentle arms of Our Lord.

Baptism: We welcome into our Christian Community, Killian Logan who will be baptised in our Parish this weekend.

Drumshanbo Community Council CLG: A.G.M. Monday 11th April at 6.30pm in the Food Hub.

New members will be very welcome.

St. Patrick's N.S. Parents Association: Cash for Clobber collection (9th & 23rd April — 9.30 —12 noon)

Rosary at the Grottos: each day during the month of May around Ireland. Locations or to register a grotto or suitable location visit: costalrosaryireland.ie or txt 087 2786552

ALONE provides many services to older people and are seeking volunteers. If interested please sign up <https://alone.ie/volunteers/> or contact catherine.gallagher@alone.ie or on 086 0753868.

Pro Life Gate collection. Thanks to all who contributed to recent collection. €231 raised.

Poor Clare Convent:

**Will close after Mass on Wednesday next and will reopen
on Easter Sunday Morning for Mass at 9a.m.**

Easter Ceremonies in Parish Church.

Holy Thursday: 8p.m. Mass of the Lord's Supper.

Good Friday: 12 noon Stations of the Cross.

3p.m. Celebration of The Lord's Passion.

Holy Saturday: 9p.m. Easter Vigil.

Easter Sunday: 9a.m. (Convent)

11.30 a.m. (Church)

The last two Holy Weeks were overshadowed by the dark clouds of an unseen enemy of a Covid Virus, causing pain, separation and suffering to thousands worldwide. It was an enemy that brought the family of humanity together in shared suffering and solidarity. There were so many examples of quiet heroism and unseen goodness to fight this enemy. This Holy Week however, the clouds are darker and man-made, as we watch nightly the cruel and callous face of war that drives people apart in hostility and fear. The Cross of this Holy Week is not in Calvary but in Kharkiv, Mariupol, Chernigov, Kyiv, places that now have become household names, unknown to many a few months ago.

The "War Machine" describes aptly this years Crucifixion.

It has no heart: it feels no pain: and it sheds no tears.

The Garden of Gethsemane anguish is in basements and bombed out shelters and on the borders of Poland. The Face of Christ's agony is etched on the faces of the children and the mothers as they leave not just their homes and homelands but their husbands, fathers, brothers behind.

So as we walk these days of Holy Week, let us be sober, silent and continue to be shocked beyond words by this virus of hatred and horror. Let us pray our Passion Week as never before with the innocent who suffer, the mothers who grieve and the rescue missions who risk their lives, and hear once again, the scream of the Ukernian people who echo the cry of Jesus on His Cross of today..." My God, My God, why have you forsaken Me?" (Fr. Frankie)



Start being brave about everything.
Drive out darkness and spread light.
Don't Look at your weaknesses.
Realise instead that in Christ crucified, you can do anything

Reflection: To wash the feet of others is to love them, especially when they don't deserve our love, and to do good to them, even when they can't or don't return the favour. It is to consider others' needs to be as important as our own. It is to forgive others from the heart, even though they don't say, "I'm sorry", it is to serve the, even when the task is unpleasant. It is to let others know we care when they feel downtrodden or burdened. It is to be generous with what we have. It is to turn the other cheek instead of retaliating when we're treated unfairly. It is to make adjustments in our plans in order to serve others' needs with expecting any reward. In doing and suffering all these things in this way, we love and serve Jesus Himself, as He has loved us and taught us to do **(Mt 25:31)**

A Message from Trócaire:

"I will never forget you, my people.....I have carved you on the palm of My hand..... I will never forget My own" - As our eyes and hearts open to the great sorrow in Ukraine, please let us also remember loving families like Thandekile's, who continue to suffer in terrible forgotten crises worldwide. In the face of Covid, poverty, and climate change, they are struggling for a future so far from the media spotlight that help won't have a hope of reaching them unless we, together, act this Lent.

Going days without eating, grieving with no one noticing, their futures, and the future potential of this world, hanging in the balance.

For families caught in terrible crises far from the media spotlight, in filling and returning your Trócaire Boxes for Easter week, you are an agent of God's love: and in giving to protect Trócaire's work for families in over twenty countries worldwide, you are ensuring that the light of hope will never die

"Let us not grow tired of doing good....take time to love the poor and the needy, those abandoned and rejected, those discriminated against and marginalised "

(Pope Francis)